

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 22 1995

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 30 1995 under 61330

The applicant Spring Creek Utilities Company

285 East Spring Creek Parkway of Elko  
Street and No. or P.O. Box No. City or Town

Nevada 89801 hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No.

point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #45920  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground (Well #14)  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.5 c.f.s., not to exceed 117.92 million gallons per  
Second feet, acre feet. One second foot equals 448.83 gallons per minute. year

3. The water to be used for municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 14, T. 33 N., R. 56 E., MDM, from  
Describe as being within a 40-acre subdivision of public survey and by course and  
which the SE corner of said section 14 bears S. 1<sup>0</sup>57' E., 2,663 ft. dist.  
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 13, T.33 N., R.56 E.,  
If point of diversion is not changed, do not answer.  
MDM, from which the NE corner of said section 13 bears N. 10<sup>0</sup>01' E., 4,985 ft. dist.

7. Proposed place of use See attached Exhibit A  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached Exhibit B  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Same as existing Jan. 1 to Dec. 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled and cased well, with surface seals  
State manner in which water is to be diverted, i.e. diversion structure,  
and gravel packing, turbine pump,  
electric motor, storage tanks and pipeline distribution network.  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works estimate \$50,000.00

13. Estimated time required to construct works existing works

14. Estimated time required to complete the application of water to beneficial use five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This change application is submitted to transfer an additional duty of water and  
enlarge the place of use to the service area described and recognized by the Nevada  
Public Service Commission.

By S/William A. Nisbet  
421 Court Street, Elko, NV 89801

Compared bk/ tdf cl/cms

Protested \_\_\_\_\_

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 45920 is issued subject to the terms and conditions imposed in said Permit 45920 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.  
 (CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 117.95 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 15, 1997

Proof of completion of work shall be filed before April 15, 1997

Application of water to beneficial use shall be made on or before March 15, 2001

Proof of the application of water to beneficial use shall be filed on or before April 15, 2001

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 09 1997

Proof of beneficial use filed \_\_\_\_\_

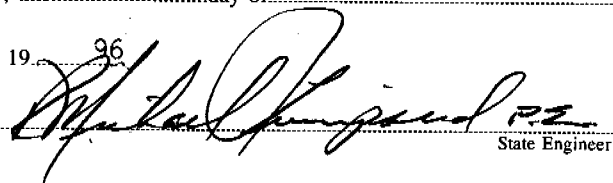
Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 28th day of June,

A.D. 19 96

  
 State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 36142; 45913; 45914, Certificate 13465; 45915; 45916, Certificate 13135; 45917; 45918, Certificate 13466; 45919, 45920, 45921, 45922, 45923, 57873, 60578, 61330 and 61331 shall not exceed 2.229 billion gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and all other wells operated by Spring Creek Utilities and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

Item #7. Proposed Place of Use

Exhibit A

SPRING CREEK UTILITIES CORPORATIONSERVICE AREA & PLACE OF USE

<u>T. 34N.</u>	<u>R. 56E.</u>	<u>MDM</u>	<u>Acres</u>
Section 21	All		640
Section 22	W $\frac{1}{2}$		320
Section 27	All		640
Section 28	All		640
Section 29	SE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 33	All		640
Section 34	NW $\frac{1}{4}$		160
<u>T. 33N.</u>	<u>R. 56E.</u>	<u>MDM</u>	<u>Acres</u>
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$		40
Section 4	NE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 12	S $\frac{1}{2}$ S $\frac{1}{2}$		160
Section 13	All		640
Section 14	S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Portions of SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ being within Parcels 3 & 4 of a Parcel Map for Warren & Gloria Garrison, file# 148795 & within Lot 1, Block 1, Tract 301		145
Section 15	W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$		400
Section 22	All, except NE $\frac{1}{4}$ NE $\frac{1}{4}$		600
Section 23	N $\frac{1}{2}$		320
Section 24	All		640
Section 25	All		640
<u>T. 33N.</u>	<u>R. 57E</u>	<u>MDM</u>	<u>Acres</u>
Section 7	S $\frac{1}{2}$		320
Section 8	S $\frac{1}{2}$		320
Section 9	W $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 10	SW $\frac{1}{4}$		160
Section 15	All		640
Section 16	All		640
Section 17	All		640
Section 18	All		640
Section 19	All		640
Section 20	W $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$		340
Section 21	S $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 27	All		640
Section 28	All		640
Section 29	All		640
Section 30	E $\frac{1}{2}$		320
Section 31	NE $\frac{1}{4}$		160
Section 32	N $\frac{1}{2}$ , SE $\frac{1}{4}$		480
Section 33	All		640
Section 34	All		640
<u>T. 32N.</u>	<u>R. 57E</u>	<u>MDM</u>	<u>Acres</u>
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4)		40
Section 4	N $\frac{1}{2}$ N $\frac{1}{2}$		160
TOTAL			15,580

SPRING CREEK UTILITIES CORPORATIONSERVICE AREA & PLACE OF USE

T.34N.	R.56E.	MDM	Acres
Section 21	All		640
Section 22	W $\frac{1}{2}$		320
Section 27	All		640
Section 28	All		640
Section 29	SE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 33	All		640
Section 34	NW $\frac{1}{4}$		160
T.33N.,	R.56E.	MDM	Acres
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$		40
Section 4	NE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 12	S $\frac{1}{2}$ S $\frac{1}{2}$		160
Section 13	All		640
Section 14	S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$		120
Section 15	W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$		400
Section 22	All; except NE $\frac{1}{4}$ NE $\frac{1}{4}$		600
Section 23	N $\frac{1}{2}$		320
Section 24	All		640
Section 25	All		640
T.33N.	R.57E.	MDM	Acres
Section 7	S $\frac{1}{2}$		320
Section 8	S $\frac{1}{2}$		320
Section 9	W $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 10	SW $\frac{1}{4}$		160
Section 15	All		640
Section 16	All		640
Section 17	All		640
Section 18	All		640
Section 19	All		640
Section 20	W $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .		340
Section 21	S $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 27	All		640
Section 28	All		640
Section 29	All		640
Section 30	E $\frac{1}{2}$		320
Section 31	NE $\frac{1}{4}$		160
Section 32	N $\frac{1}{2}$ , SE $\frac{1}{4}$		480
Section 33	All		640
Section 34	All		640
T.32N.	R.57E.	MDM	Acres
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4)		40
Section 4	N $\frac{1}{2}$ N $\frac{1}{2}$		160

TOTAL 15,540